



CERTIFICATE OF MAIL

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on March 15, 2004.

Lawrence Morgan
Lawrence Morgan

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Re Application of:

Date: March 15, 2004

John Durbin Husher

Confirmation No. 9458

Serial No: 10/034,067

Group Art Unit: 2824

Filed: 12/28/2001

Examiner: Wilson, Christian D.

For: BURIED POWER BUSS UTILIZED AS A SINKER FOR HIGH CURRENT
HIGH POWER SEMICONDUCTOR DEVICES AND A METHOD FOR
PROVIDING THE SAME

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

AMENDMENT

Sir:

In response to the Office Action dated January 14, 2004, please amend the above-identified application in the following manner:

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks/Arguments begin on page 5 of this paper.

TRANSMITTAL FORM

Attorney Docket No.

2208P

In re the application **Husher**

Confirmation No. 9458

Serial No: **10/034,067**

Group Art Unit: **2824**

Filed: **Dec 28, 2001**

Examiner: **Wilson, Christian D.**

For: **Buried Power Buss Utilized as a Sinkers for High Current, High Power Semiconductor Devices and a Method for Providing the Same**

ENCLOSURES (check all that apply)

| | | | | | |
|-------------------------------------|-------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|-------------------------------------|-------------------------------------------------------------------|
| <input checked="" type="checkbox"/> | Amendment/Reply | <input type="checkbox"/> | Assignment and Recordation Cover Sheet | <input type="checkbox"/> | After Allowance Communication to Group |
| <input type="checkbox"/> | After Final | <input type="checkbox"/> | Part B-Issue Fee Transmittal | <input type="checkbox"/> | Appeal Communication to Board of Appeals and Interferences |
| <input type="checkbox"/> | Information disclosure statement | <input type="checkbox"/> | Letter to Draftsman | <input type="checkbox"/> | Appeal Communication to Group (Appeal Notice, Brief, Reply Brief) |
| <input type="checkbox"/> | Form 1449 | <input type="checkbox"/> | Drawings | <input type="checkbox"/> | Status Letter |
| <input type="checkbox"/> | (X) Copies of References | <input type="checkbox"/> | Petition | <input checked="" type="checkbox"/> | Postcard |
| <input type="checkbox"/> | Extension of Time Request * | <input type="checkbox"/> | Fee Address Indication Form | <input type="checkbox"/> | Other Enclosure(s) (please identify below): |
| <input type="checkbox"/> | Express Abandonment | <input type="checkbox"/> | Terminal Disclaimer | | |
| <input type="checkbox"/> | Certified Copy of Priority Doc | <input type="checkbox"/> | Power of Attorney and Revocation of Prior Powers | | |
| <input type="checkbox"/> | Response to Incomplete Appln | <input type="checkbox"/> | Change of Correspondence Address | | |
| <input type="checkbox"/> | Response to Missing Parts | *Extension of Term: Pursuant to 37 CFR 1.136, Applicant petitions the Commissioner to extend the time for response for xxxxxx month(s), from to . | | | |
| <input type="checkbox"/> | Executed Declaration by Inventor(s) | | | | |

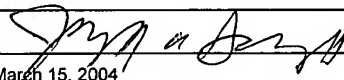
CLAIMS

| FOR | Claims Remaining After Amendment | Highest # of Claims Previously Paid For | Extra Claims | RATE | FEE |
|--------------------|----------------------------------|-----------------------------------------|--------------|------------|---------|
| Total Claims | 14 | 22 | 0 | \$18.00 | \$ 0.00 |
| Independent Claims | 2 | 3 | 0 | \$86.00 | \$ 0.00 |
| | | | | Total Fees | \$ 0.00 |

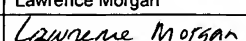
METHOD OF PAYMENT

| | |
|-------------------------------------|------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> | Check no. _____ in the amount of \$ _____ is enclosed for payment of fees. |
| <input type="checkbox"/> | Charge \$ _____ to Deposit Account No. _____ (Account Holder Name) for payment of fees. |
| <input checked="" type="checkbox"/> | Charge any additional fees or credit any overpayment to Deposit Account No. 02-2120 (Sawyer Law Group LLP) |

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

| | |
|---------------|-------------------------------------------------------------------------------------|
| Attorney Name | Joseph A. Sawyer, Jr., Reg. No. 30801 |
| Signature |  |
| Date | March 15, 2004 |

CERTIFICATE OF MAILING

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| I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on this date: March 15, 2004 | |
| Type or printed name | Lawrence Morgan |
| Signature |  |